

MINUTES

—OF THE—

SEVENTY-FIFTH ANNUAL SESSION

—OF THE—

PEARL RIVER BAPTIST ASSOCIATION,

HELD WITH

Clear Springs Baptist Church,

LAWRENCE COUNTY, MISS.,

SEPTEMBER 8TH AND 10TH, 1894.

OFFICERS:

R. R. TURNAGE,.....MODERATOR.
W. J. ARMSTRONG,.....CLERK.
N. S. BUCKLEY,.....TREASURER.

MONTICELLO, MISS.,

LAWRENCE COUNTY PRESS, PRINT.

1894.



MINUTES

—OF THE—

Pearl River Baptist Association.

FIRST DAY—SATURDAY, SEPT. 8TH, 1894.

The Pearl River Baptist Association met in its Seventy-fifth Annual Session with the Clear Springs Baptist Church, Lawrence county, Mississippi, Saturday before the second Sunday in September, A. D. 1894.

The Moderator read from the Scriptures, after which the congregation united in singing a hymn of praise and Rev. R. R. Turnage led in prayer.

The Moderator announced the Association in order for business.

Brethren J. B. Dale and R. W. Sybley were appointed reading clerks.

Brethren John Pittman and N. A. Burkett were appointed a committee on Finance.

The letters from the churches were read and the names of the delegates enrolled on the minutes.

On motion, the following-named officers were unanimously elected by acclamation: Rev. R. R. Turnage, Moderator; W. J. Armstrong, Clerk; N. S. Buckley, Treasurer.

On motion, the Association adjourned to listen to the preaching of the introductory sermon.

Benediction by Rev. J. E. Davis.

The introductory sermon was preached by Eld. J. P. Culpepper, from 1st chapter and 12th verse, 2nd Timothy: "For

I know whom I have believed and am persuaded that he is able to keep that which I have committed unto Him against that day."

After refreshments the Association convened in the house and, after singing a hymn of praise, Rev. J. E. Davis led in prayer.

Visiting ministers present were invited to seats in the Association.

The following-named brethren were appointed a committee on Devotional exercises: John Watts, Marion Thompson, W. V. Jones, Wade Polk and J. F. Polk.

On motion, the letter and contributions from New Hope church, Marion county, failing to get to the Association, it was agreed that the delegates from said church be received with the understanding that letter and contributions be forwarded to the Clerk of this Association.

Correspondence was received as follows from the various bodies with whom we correspond:

From the Magee's Creek Association—A letter and minutes by her messengers, W. F. Robbins and J. L. Bullock.

From the Pearl Leaf Association—A letter and minute by her messengers, J. E. Davis and Wm. Waller.

From the Red Creek Association—By her messengers, W. B. Holcomb, Abner Polk, Thomas King, J. R. Purvis and Richard Polk.

From the Pearl River Colored Association—A letter and minute by her messenger, Bro. John Allen.

From Zion Leaf Colored Association—A letter and minute by her messenger, A. Madison. Upon motion, it was agreed that we enter correspondence with said Association.

Rev. W. K. Red was received as a representative of the Baptist Record and Southern Baptist Theological Seminary.

Eld. B. N. Hatch was received as a representative from State Convention as evangelist on Sunday School work.

A communication was read and received from Eld. J. G. Chastain, Missionary in Mexico, after which the congregation united in prayer for Bro. Chastain and family and his work, led by Rev. B. N. Hatch.

Correspondence was arranged as follows;

To the Bogue Chitto Association—Brethren W. V. Jones, L. L. Boyd and J. B. Cothorn as our messengers; W. V. Jones to write the corresponding letter.

To the Fair River Association—Brethren T. C. Maxwell, W. C. Maxwell, J. P. Culpepper, Ira Moak, W. J. Armstrong and W. C. Dale as our messengers; W. C. Dale to write the corresponding letter.

To the Strong River Association—Brethren J. P. Culpepper, W. C. Maxwell and W. J. Armstrong as our messengers; Bro. J. P. Culpepper to write the corresponding letter.

To the Pearl Leaf Association—Brethren James Polk, N. A. Burkett, James Sowell and Wm. Patterson as our messengers; Bro. N. A. Burkett to write the corresponding letter.

To the Magee's Creek Association—Brethren Z. T. Daughdrill, M. M. Fortenberry, John Williamson, A. A. Davis and G. H. Turrage as our messengers; Bro. M. M. Fortenberry to write corresponding letter.

To the Copiah Association—Bro. W. J. Armstrong to write the corresponding letter.

To the Pearl River Colored Association—Brethren W. C. Maxwell, W. J. Armstrong and D. A. Scarborough as our messengers; Bro. D. A. Scarborough to write the corresponding letter.

To the Hobolochitto Association—Bro. George Robertson as our messenger; Bro. George Robertson to write the corresponding letter.

To the Red Creek Association—Brethren Wade Polk and C. B. Loftin as our messengers; Bro. Wade Polk to write the corresponding letter.

To the Zion Spring Leaf Colored Association—Bro. W. J. Carter to write the corresponding letter.

To the Baptist State Convention—Brethren J. B. Dale, J. P. Culpepper, W. C. Dale, D. A. Scarborough, Z. T. Daughdrill, W. J. Armstrong, G. M. Buckley, N. S. Buckley, John Cooper and W. J. Carter.

Committees were appointed as follows:

On State Missions—Bro. J. B. Dale and Eld. B. N. Hatch.

On Foreign Missions—Eld. W. K. Red and Bro. F. M. Cannon.

On Southern Baptist Theological Seminary—Eld. J. P. Culpepper and Bro. Josiah Miller.

On Ministerial Support—Brethren John Williamson and W. N. Forbes.

On Mississippi College—Brethren D. A. Scarborough and M. M. Fortenberry.

On Ministerial Education—Brethren C. M. Brister and J. B. Cothorn.

On Publications—Brethren N. A. Burkett, B. W. Waldrop and G. H. Turnage.

On Obituaries—Brethren W. C. Dale and A. A. Beard.

On Sunday Schools—Brethren D. A. Scarborough, John Watts and I. Q. Speights.

On Abstracts—Brethren S. W. C. Maxwell and R. W. Sibley.

On Vocal Music—Brethren John Fortenberry and T. R. Beard.

On Systematic Giving—Brethren W. J. Armstrong and J. E. Davis.

On Sustentation—Brethren R. C. Murry and W. J. Carter.

The committee on Devotional exercises made the following partial report:

Sunday School mass meeting at 10 o'clock a. m. to-morrow, to be conducted by Eld. B. N. Hatch; and that Eld. W. K. Red preach at the stand at 11 o'clock, and Eld. J. E. Davis preach in the house at the same hour; Eld. B. N. Hatch to preach at the stand at 2 o'clock p. m., and Eld. George Butler preach in the house at the same hour.

JOHN WATTS, Chairman.

On motion, a vote was taken relative to the place of holding the next session of this Association, which resulted in the choice of Providence church, 15 miles east of Bogue Chitto station on the Illinois Central Railroad.

On motion, adjourned to meet Monday morning at 9 o'clock.

Benediction by Bro. J. E. Davis.

SUNDAY'S EXERCISES.

The brethren filled their appointments, as per arrangement of committee, to large and attentive congregations. The very best of order prevailed throughout the entire day.

THIRD DAY—MONDAY, 9-O'CLOCK A. M.

The Association met pursuant to adjournment. The congregation joined in singing, after which Eld. W. K. Red read the 125th and 126 divisions of the Psalms, and one half hour was spent in devotional exercises.

The Moderator announced the Association in order for business.

Corresponding letters to our sister Associations with whom we correspond were read and approved.

Reports were read and discussed as follows:

REPORT ON OBITUARIES.

We, your committee on obituaries, beg leave to submit the following: we find that the angel of death has visited the churches and removed from our midst twenty-four of our beloved brethren and sisters. Among those we would mention are Brethren Seaborn Armstrong, Joseph Luter and S. B. Culpepper, who have been members with us for many years, and have been called to their reward. While we mourn over our losses, we feel that it is their eternal gain.

Respectfully submitted,

A. A. BEARD, } Committee.
W. C. DALE, }

REPORT ON FOREIGN MISSIONS.

We, your committee, would beg leave to submit the following report:

The spirit of Missions is the spirit of Christ; therefore, no one can have the spirit of Christ without having the spirit of Missions. As faith comes only by hearing, and hearing by the Word of God; so Jesus bids us to go into all the world and

preach the Gospel to every creature, etc.; hence, as long as there is one soul who has not heard the news of salvation, so long will it be the duty of God's children to carry the Gospel to those who have it not. The work of Missions has ever been attended with the blessings of Heaven in the salvation of souls. So it was in the days of Paul, and of Cary and Judson, and until now. We will only mention the work as fostered by the Southern Baptist Convention. The Board has about one hundred missionaries on the various fields, and about eighty helpers. Many of those are appealing for more workers on their respective fields, while other fields are yet unoccupied. We have a special call from our brethren from Mississippi, who have gone on before. We mention Eager, from Italy; Lumly, from Africa; Mrs. Graves, from China; Chastain and Watkins, from Mexico; E. N. Walne, from Japan. Do you not hear their pleading voices? Let us come to their relief. We therefore urge the pastors and churches of this Association to enlarge their contributions to this all important work.

Respectfully submitted,

W. K. RED,

FRANK M. CANNON,

} Committee.

REPORT ON STATE MISSIONS.

We, your committee on State Missions, beg leave to submit the following:

By State Missions in our own State, and by Mission work, is meant simply preaching the Gospel to people who have it not. That we have people in our State who have not the Gospel, is not doubted. On the Mississippi River, from Memphis to the Gulf, is mostly a Mission field. In this field are some of the most prominent cities in our State. There are many towns and villages on the lines of railroads in our State where our brethren are too weak to support the preaching of the Gospel. With a little help, for a short time, these churches will become self-sustaining, and make liberal contributions to our denominational enterprises. There are many country fields, where large and influential churches can be gathered by Missionary labor. The

work of our State Board is no longer an experiment, as year by year its work and influence has steadily grown, and its influence is now being felt in the destitute portions of our State. We would recommend that the delegates of the representative churches of this Association leave nothing undone in their efforts to carry into effect the grand work of Missions, that our Board may receive the assistance it needs and merits.

Respectfully submitted,

J. B. DALE, { Committee.
B. N. HATCH, }

REPORT ON MINISTERIAL EDUCATION.

We, your committee on Ministerial Education, beg leave to submit the following:

Let it be understood, first, that we believe in a God-called ministry, and that we also believe strongly in those God-called men being educated as thoroughly as possible. Surely, there is not any position in life half so responsible as that held by the Gospel preacher. It belongs to him to shape the character and destiny of men; therefore, he certainly stands greatly in need of a trained mind. Education is nothing more nor less than knowing God and drawing out all the noble attributes of the mind and heart. Then brethren of every church, let us see to it that there is not any preacher in our Association who desires an education but that shall have the approval, ways and means to obtain it. We cannot rise, religiously, higher than our preachers; therefore, let us unite heart, hand and pocket-book and see that our ministers are educated.

Respectfully submitted,

C. M. BRISTER, { Committee.
J. B. COTHERN, }

REPORT ON MINISTERIAL SUPPORT.

Your committee on Ministerial Support beg leave to submit the following:

We know the New Testament requires that they who labor in the ministry are to be supported. The inspired apostle—Paul—when he wrote to the Corinthians on this subject referred to

the provisions made for the support of the Old Testament ministry: "Even so hath the Lord said that they who preach the Gospel should live of the Gospel." We feel that the work of the pastor is great, and important, and should occupy not only his mind and heart, but all his time. Brethren, we know they cannot reasonably do this unless supported by their churches. We would recommend to all our churches to labor earnestly to untie the hands of their pastors from searching employment, so that they may discharge their duties as pastors should desire to do. We know that the majority of our churches are very careless in paying their pastors. We, therefore, urge that the deacons make a bold effort to collect the amounts due their pastors and make him feel free in the Gospel ministry.

Respectfully submitted,

J. C. WILLIAMSON, } Committee.
W. N. FORBES, }

REPORT ON SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

This institution was founded in 1859, first located at Greenville and afterwards removed to Louisville, Kentucky. Its history is one of great prosperity and success. It meets one of the greatest needs of our denomination of an educated ministry. The course of study there is one of Bible training and instruction on practical Christianity. Our Seminary should claim our attention for the following reasons: 1st—it reaches all classes of ministers by adapting its teachings to their needs; 2nd—its faculty teaches the Bible as the only true Text Book; 3rd—the missionary spirit is made an important element in the teaching; 4th—it is our institution, endowed by Baptists, and has an able faculty. The last session of the Seminary was one of the most prosperous the school has ever had: About 268 students in attendance and 18 of these from Mississippi. Brethren, let us pray for the Seminary and send our ministers and give our money to it. While helping the Seminary we will be helping our churches.

Respectfully submitted,

J. P. CULPEPPER, } Committee.
JOSIAH MILLER, }

REPORT ON MISSISSIPPI COLLEGE.

We, your committee on Mississippi College, would submit the following:

That Mississippi College, located at Clinton, Miss., is one worthy the support and patronage of any one. When we review her history and see the many disadvantages under which at times she has labored, and the multiform difficulties which she has so nobly overcome, we are made to say that she is our noblest of educational centers. Furthermore, when we consider the noble self-sacrificing and patriotic Christian men who have emanated from her walls as leaders, teachers, and preachers of whom we are all proud, we feel sure that her influence for good has spread throughout our State and beyond its borders into other States and Nations. We would recommend the College to every parent as a safe place for their sons. Here they are placed under moral and religious influences. and we would recommend her to our brethren as an institution worthy of their hearty and earnest support.

Respectfully submitted,

D. A. SCARBOROUGH, Chairman.

REPORT ON SYSTEMATIC GIVING.

Your committee on Systematic Giving would beg leave to submit the following:

That system is necessary to the success of any and all enterprises and that giving is one of the great agencies for the development and extension of God's kingdom and should be engaged in as devoutly and as systematically as any part of worship in that kingdom. The plan set forth in the New Testament: "Upon the first day of the week let every one of you lay by him in store as the Lord hath prospered him," etc. Your committee is at a loss to know the best plan to reach the masses of our membership. How inseparably the living and the giving were united in the Lord and His faithful, and so in every succeeding age those who have most cheerfully and liberally given for the spread of the Gospel. The good of men and the glory of Christ

has ever lived most richly in the estimation of God, their Saviour, and of the holy and blessed ones who surround His holy throne. Free giving for the spread of the Gospel, the salvation and the elevation of men, and the upbuilding of the Kingdom of Christ, is as necessary for the believer's spiritual growth, health, activity and well being, as free breathing is to the bodily growth and well being. Receiving much that has been given and giving much that has been received is the means of the spiritual progress and joy of the believer, and of the sure and rapid advance of that blessed Kingdom for whose coming we daily pray. We deem it unnecessary to argue a point so plainly taught in God's word. We would simply urge upon the churches to strive to so systematize their work that they may be able to reach each individual member, and secure from them regular contributions, as set forth in the Scriptures. Remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

Respectfully submitted,

W. J. ARMSTRONG, } Committee.
J. E. DAVIS, }

REPORT ON SUSTENTATION.

We, your committee on Sustentation, beg leave to submit the following:

We believe that where ministers of the Gospel are, by age or affliction, disabled for ministerial duties; such having, in the days of their strength, been actively engaged in the work of the Gospel ministry; and now in their afflictions are destitute of visible means of support; that it would be a good work for the churches of this Association to raise contributions for the support of such ministers, and forward such contributions to the Association, to be placed in the hands of the Treasurer, to be distributed as the churches may direct, or necessity may require.

Respectfully submitted,

R. C. MURRY, Chairman.

REPORT ON PUBLICATIONS.

We, your committee on Publications, would beg leave to submit the following:

The Press is one of the mighty agencies to be employed for the spread of Christianity, and for the evangelization of the world. The rapidity with which the Gospel is being carried to the dark places of the earth is due, largely, to the printing press. Gospel tracts, Sunday school books and religious news papers are now coming from the presses and falling into the hands of our people like autumn leaves. We owe a debt of gratitude to the printing press for the victories that have been won in the moral reform which is sweeping over our land. The saying that "the press is mightier than the sword" has been verified, like all other effective instrumentalities; however, the pen may be employed for evil as well as good. The amount of mental and spiritual poison now being poured into the minds and hearts of our people, especially the youth, through the channels of pernicious literature, cannot be estimated. The only remedy for this appalling evil is to supply the people with sound and wholesome reading matter. Notwithstanding we have much good reading matter, some of our people do not read. To be an intelligent people *we must read* literature which bears upon the Bible. Therefore, your committee would impress upon the pastors of this Association the importance of urging their members to read their Bibles, for it is in that we find our duty both to God and man. We also recommend the American Baptist Publication Society. We regard this society as an important and efficient agency in evangelizing the world. We would also heartily recommend to the patronage of our people the following periodicals: The Baptist Record, our State organ, published at Meridian, by Eld. J. A. Hackett; The Foreign Mission Journal, published at Richmond, Va.; also the Convention Board Series of Sunday School Literature, published at Nashville, Tennessee.

Respectfully submitted,

N. A. BURKETT,
G. H. TURNAGE,
B. W. WALDROP,) Committee.

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools, would submit the following:

That the Sunday School is one of the great, important means by which the youth of our country are prepared for a saving reception of Christ; being wide enough in its scope to embrace every person, and strong enough in its influence to disseminate the Gospel truth, when properly conducted, in such a way as to reach those who can hardly be reached from the pulpit. We sorely regret that so many of our brethren and sisters know and care so little about Sunday School work, and so many of those who are Sunday School teachers and officers make such little effort toward self-improvement in the way of teaching and general progress. We would earnestly urge the teachers and officers of the various Sunday Schools of this Association to use every available means and to strive diligently for improvement along their line, that they may be better prepared and equipped for their work, remembering that God holds us accountable for the sin of omission. We recommend our Sunday School Convention as an organization worthy of our hearty support and prayerful labors, and a place for general diffusion of Sunday School interest. We would, furthermore, recommend that the Sunday School teachers and officers hold regular meetings or institutes for their own advancement in the general Sunday School work. We also endorse the action of the State Board in appointing Eld. B. N. Hatch Sunday School Evangelist for this State, and heartily recommend him to the Sunday Schools throughout the State as an earnest and noble Sunday School worker and helper, and further recommend that each school make an offering for the support of this work.

Respectfully submitted,

D. A. SCARBOROUGH,	} Committee.
JNO. WATTS,	
I. Q. SPEIGHTS,	

REPORT OF SUNDAY SCHOOL BOARD.

We, the Sunday School Board of the Pearl River Baptist Association, would submit the following:

That since our appointment one year ago we have done all in our power to advance the Sunday School work in our territory, and feel that our labors have not been in vain, to some extent,

yet there remains much to be done along this line. In our convention there have been represented, during this year, seventeen schools, with a total enrollment of nine hundred students, and an average cost of eleven cents per student. Out of the nine hundred enrolled there has been an average of 6.9 students. We would suggest to the Association a continuance of the Sunday School work upon the same plan, feeling that if the work is vigorously pushed it will eventually result in great good to the Sunday School cause.

Respectfully submitted,

JAS. E. McKEEN, Chairman.

REPORT ON VOCAL MUSIC.

We, your committee on Vocal Music, would beg leave to submit the following:

1st. Vocal music is of Heavenly origin, and it was the object of God in its origination for His creatures to worship Him in song.

2nd. God, in creating men and women, gave them certain talents for them to improve, and the talent of music is one of the principle ones in the list. He certainly requires us to improve that talent, that we may sing praises to Him with the spirit and with the understanding.

3rd. It is the introductory to all religious services; therefore, we should learn enough of the science at least to read music. This is an age of progress, and as progress is being made along other lines, why not make progress in the science of music? We find many obstacles, we are sorry to say, in the way of musical progress. The most prominent obstacles are the carelessness of parents and church members of to-day, in not trying to have vocal music schools for the rising generation; the inability to read the musical alphabet; the objection to new song books, and the incompetent teachers; therefore, we would recommend that the churches take hold of this part of God's service and see to it that each church has more and better schools taught in the future than in the past. We would also recommend that the pastors of our churches agitate the subject from their

pulpits, as they need good music in their churches and congregations as much as they do the prayers of their brethren.

Respectfully submitted,

T. R. BEARD, Chairman.

REPORT ON ABSTRACTS.

Your committee begs leave to submit the following:

Antioch reports the labors of her pastor have been blessed—C. P. Sheppard, Pastor.

Black Jack Grove reports peace and God's blessings—B. H. Martin, Pastor.

Bethel reports a gracious revival—J. J. Green, Pastor.

Columbia reports one Sunday School; one Ladies' Aid Society, and doing well—J. R. Carter, Pastor.

Cedar Grove reports luke-warmness—R. R. Turnage, Pastor.

Crooked Creek reports peace; lost by death, 8—J. C. Buckley, Pastor.

Clear Springs reports doing well—W. B. Holcomb, Pastor.

Ebenezer reports peace and prosperity and great revival—J. P. Culpepper, Pastor.

Holly Springs reports revival—C. P. Sheppard, Pastor.

Hepzibah reports having been blessed—J. P. Culpepper, Pastor.

Magee's Creek reports lost by death, 2—J. L. Price, Pastor.

New Hope, Lawrence county, reports peace—W. B. Yates, Pastor.

New Hope, Marion county, reports church in good spiritual condition—R. R. Turnage, Pastor.

Pleasant Hill reports peace—B. A. Crawford, Pastor.

Providence reports attentive congregations—A. F. Davis, Pastor.

Silver Creek reports church greatly revived—J. L. Finley, Pastor.

Society Hill reports church greatly revived and sinners brought to repentance—J. R. Carter, Pastor.

Shiloh reports a prosperous condition—C. P. Sheppard, Pastor.

Respectfully submitted,

R. W. SIBLEY,
S. W. C. MAXWELL, } Committee.

REPORT ON DEVOTIONAL EXERCISES.

We, your committee, beg leave to submit the following:

That Eld. J. E. Davis preach at the stand at 11 o'clock a. m.
and Eld. G. B. Butler preach at 2 o'clock p. m. and close.
Eld. J. R. Carter be appointed to preach the next introductory
sermon and C. P. Sheppard alternate.

Respectfully submitted,

WADE POLK, Chairman.

REPORT ON FINANCE.

Your committee on Finance begs leave to submit the following
report:

That we have carefully examined the Treasurer's report and
find it correct and amply sustained by vouchers.

Respectfully submitted,

JOHN PITTMAN, Chairman.

TREASURER'S REPORT.

N. S. BUCKLEY, Treasurer,

In account with the Pearl River Baptist Association:

Sept. 8, 1894.	To amount on hand from last report..	\$248.20.
" "	received for State Missions	61.80
" "	" Home "	10.00
" "	" Foreign "	17.80
" "	" Ministerial Education	29.75
" "	" Associat'nal Purposes	48.95
Sept. 10. "	collected on Monday for	
	R. W. Sibley and R. C. Murry.....	19.00
		<u>435.50</u>

CREDITS.

By amount paid A. V. Rowe, Secretary Conven-	
tion for State Missions.....	\$205.45
By amount paid for Foreign Missions.....	3.50
" " Ministerial Education.....	18.50
" " paid W. J. Armstrong for printing and	
distributing minutes of Association.....	52.75
By amount paid R. W. Sibley and R. C. Murry	19.00
	<u>299.20</u>
To balance cash on hand	\$136.30

MISCELLANEOUS BUSINESS.

On motion, the Secretary is authorized to have printed 100 blank corresponding letters from the churches to the Association, and that he be required to distribute the same to the various churches composing this Association, and that the churches be requested to use them in their letters to the Association when properly filled out, and that the Clerk present bill for printing at the next session of this Association.

Ordered, that the Treasurer of this Association be authorized to forward all moneys in his hands for Missions to A. V. Rowe, Secretary of Convention Board.

Ordered, that the Clerk of this Association be authorized to superintend the printing and distribution of these minutes, and that he be allowed \$15.00 for his services, and he is hereby authorized to draw on the Treasurer for moneys necessary to defray the expenses of the same.

Resolved, that this Association tender its thanks to this church and community for their kindness in entertaining this body.

On motion, adjourned to meet with Providence Baptist Church, 16 miles south of Monticello, and 15 miles east of Bogue Chitto Station, on Saturday before the 2nd Sunday in September, A. D. 1895, at ten o'clock a. m.

R. R. TURNAGE, Moderator.

W. J. ARMSTRONG, Clerk.

ORDAINED MINISTERS.

R. R. TURNAGE, Buford, Miss.	HENRY POPE, Columbia, Miss.
J. R. CARTER, Columbia, "	C. P. SHEPPARD, Buford, "
J. P. CULPEPPER, Hooker, "	R. C. MURRY, Oak Vale, "
JOHN PITTMAN, Columbia, "	

LICENTIATES.

R. W. SMILEY, Society Hill, Miss.	J. T. DALE, Hooker, Miss.
THEODORE COX, Columbia, "	EVAN BASS, Carley, "

Ch
Antioch
Bethel
Black
Colum
Cedar
Crook
Clear
Ebene
Hepzi
Holly
Mager
Pleas
Provi
Societ
Silver
Shiloh
New
New

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST OFFICE.	NAMES OF DELEGATES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	Total.	No. Minutes	Ord'a'd Min.	Licentiates.	Sunday Sc's	Ladies' Aid Societies.	Time of Meeting.	Association- al Purposes.	State Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Paid Visiting Ministers.	Incidentals.	Value Church Property.	Pastor's Salary.	Building Purposes.	Church Bldg.; P'd J. G. Chastain.	Sustenta'n.	Sunday Sc'l Purposes.		
Antioch	Marion ...	Columbia -	W. N. Forbes, B. S. Thompson, S. S. Holmes -	6	.....	3	..	1	70	15	.....	1	.....	3	\$1 50	.....	\$1 65	.....	\$ 2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel	Lawrence .	Monticello -	S. W. C. Maxwell, Josiah Miller. - - - -	22	2	1	2	4	1	95	20	.....	1	1	2	2 00	\$7 35	.....	5 00	\$17 75	.....	500 00	125 00	4	.....	.....	.....	.....	.....	.....
Black Jack Grove	Marion ...	Columbia -	John Pittman, Willis Watts - - - - -	6	3	3	4	..	1	32	17	1	.....	.....	.....	1	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Columbia	"	"	John Watts, W. C. Mobley. - - - - -	14	4	..	8	3	..	102	30	1	1	1	1	1	3 00	10 75	3 25	.....	25 00	36 75	40 00	.....	200 00	42 60	15 00	.....	.....	.....
Cedar Grove.....	"	"	M. M. Fortenberry, G. D. Robertson, J. S. Pope.	3	.....	2	11	7	..	86	25	.....	.....	.....	.....	.....	2 50	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crooked Creek....	Lawrence .	Hooker -	J. H. Johnston, J. P. Culpepper, W. C. Dale, } W. W. Buckley. }	1	4	1	1	2	8	167	25	1	1	1	.....	1	2 25	13 85	.....	.....	.....	7 55	.....	130 00	.....	.....	.....	26 00	.....	.....
Clear Springs	"	Oak Vale. -	Wade Polk, J. F. Polk, R. C. Murry - - - -	.....	1	..	1	.....	57	20	1	.....	.....	.....	.....	2	.....	10 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	2 25
Ebenezer.....	Covington	Carley -	W. J. Carter, N. A. Burkett, M. L. Thompson, } J. J. Sowell. }	39	6	3	15	1	3	134	40	.....	1	.....	1	5 00	.....	5 00	\$10 00	.....	49 00	.....	.....	120 00	.....	.....	.....	.....	.....	.....
Hepzibah ..	Lawrence .	Oak Vale. -	D. A. Scarborough, I. Q. Speights, J. M. Price -	1	3	2	7	1	1	93	20	.....	1	.....	2	2 00	.....	.....	.....	.....	3 50	10 00	.....	.....	.....	.....	.....	.....	.....	.....
Holly Springs	Marion ...	Buford. -	A. A. Beard, J. M. Dunaway, J. T. Hammond.	7	2	1	2	..	1	97	10	.....	.....	.....	.....	2	1 00	5 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Magee's Creek....	Pike	Sartinsville -	W. V. Jones, A. A. Davis. - - - - -	3	3	..	6	3	2	94	25	.....	.....	.....	.....	1	3 00	6 70	.....	.....	5 50	.....	.....	250 00	47 75	.....	9 80	.....	.....	.....
Pleasant Hill....	Lincoln ...	Bogue'Chitto.	C. M. Brister, Ira Moak, Andy Kaiser - - - -	3	5	..	2	..	2	105	40	1	3 00
Providence	Lawrence .	Sartinsville -	Jno. B. Cothurn, L. L. Boyd - - - - -	5	11	1	2	5	..	151	40	4 00	3 65
Society Hill.....	"	Dale - -	J. B. Dale, N. S. Buckley, G. M. Buckley, R. W. } Sibley, L. J. Williamson. }	18	7	5	6	2	..	218	40	1	2	4	5 00	20 25	20 00	175 00
Silver Creek.....	"	Arm - -	W. J. Armstrong, F. M. Cannon, S. T. Price, } W. D. Fortenberry. }	18	5	1	8	..	4	124	30	1	4	4 00	3 15	22 10	28 00	125 00
Shiloh.....	Marion ...	Buford -	J. E. McKeen, E. H. Williamson, J. C. Williamson	10	2	53	15	1	1 50	5 00	5 00	3 60	14 00
New Hope.....	Lawrence .	Monticello -	J. D. F. Hedgepeth, B. W. Waldrop - - - -	4	6	65	10	4	2 00
New Hope.....	Marion ...	Buford -	R. R. Turnage, G. H. Turnage, J. M. Turnage, } E. J. Pittman. }	8	2	7	151	30	2	1	2	3 00	10 00	3 00	10 00	14 00
				164	56	26	93	30	24	1894	452	6	3	12	2	46 45	93 80	13 55	10 00	51 00	169 75	68 00	750 00	922 75	42 60	34 80	26 00	30 25



